

191396 U.S. PRO
10/18/03

UTILITY APPLICATION	Attorney Docket No.: ADAMSRI.031A First Named Inventor: John Leary Title: AIRCRAFT WATER HEATING SYSTEM Express Mail Label No.: EV 319022522 US
Direct all correspondence to Customer No.: 20995	
Date: September 18, 2003 Page 1 of 2	

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Mail Stop Patent Application
United States Patent and Trademark Office
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Alexandria, VA 22313-1450

The following enclosures are transmitted herewith to be filed in the patent application of:

Inventor(s):

1. John Leary	2. Thomas J. Sievers
3. Ruth Li	4. Kevin McHenry
5. Dane Immel	6. TJ DeJong

APPLICATION ELEMENTS:

(X) Specification in 7 pages.
(X) Drawings in 2 sheets.
(X) Declaration by Inventors in 6 pages.

Originally signed

CONTINUITY INFORMATION:

Application	Relationship	Parent App. No.	Filing Date	Status
This Application	Non-Provisional of	60/412,102	September 19, 2002	Pending

(X) Incorporation by Reference. The entire disclosure of the prior application is considered a part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

OTHER APPLICATION PARTS:

(X) Recordation form cover sheet and Assignment in 9 total pages (cover sheet & assignment).
(X) Power of attorney form and copy of assignment in 10 pages.
(X) Return prepaid postcard.

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FILING FEES:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Basic Utility		1001 (\$750)		\$750
Recordation Fee		8021 (\$40)	1 x 40 =	\$40
Excess Claims > 20	16 - 20 = 0	1202 (\$18)	0 x 18 =	\$0
Independent > 3	2 - 3 = 0	1201 (\$84)	0 x 84 =	\$0
Multiple Claim		1203 (\$280)		\$0
			TOTAL FEE DUE	\$790

(X) A check in the amount of **\$790.00** to cover the Total Fee Due is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.



Gordon H. Olson
 Registration No. 20,319
 Attorney of Record
 Customer No. 20,995
 (949) 760-0404

Knobbe Martens Olson & Bear LLP

Intellectual Property Law

2040 Main Street
Fourteenth Floor
Irvine, CA 92614
Tel 949-760-0404
Fax 949-760-9502
www.kmob.com

Gordon H. Olson
golson@kmob.com

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CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : ADAMSRI.031A

Applicant(s) : John Leary et al.

For : AIRCRAFT WATER HEATING SYSTEM

Attorney : Gordon H. Olson

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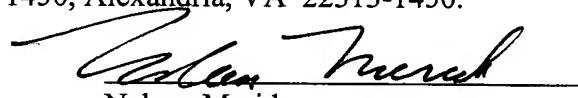
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Date of Deposit : September 18, 2003

I hereby certify that the accompanying

Transmittal letter; specification in 7 pages; 2 sheets of drawings; SIGNED Declaration by Inventors in 6 pages; Recordation Form Cover Sheet and Assignment in 9 pages; Power of Attorney by Assignee in 10 pages; Check for Filing Fees; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.


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